

# Cheyney University

| <b>Athletic Administration</b>   |            |        |                |
|----------------------------------|------------|--------|----------------|
| Athletic Director                | China Jude | Office | (610) 399-2287 |
| Associate Athletic Director      | TBA        | Office | (              |
|                                  |            | Fax    | (610) 399-2291 |
| Cope Hall Athletic Training Room |            | Office | (610) 399-2310 |
| Stadium ATR                      |            | Office | (610) 399-2310 |

| <b>Athletic Training Staff</b> |                                     |        |                      |
|--------------------------------|-------------------------------------|--------|----------------------|
| Head Athletic Trainer          | Scott Uderman                       | Office | (610) 399-2310       |
| Address                        | Cope Hall<br>Cheyney, PA 19319-0200 | Email  | suderman@cheyney.edu |

| <b>Team Physicians</b>                           |                   |        |                |
|--------------------------------------------------|-------------------|--------|----------------|
| Dr. Christopher Mehallo                          | Sports Medicine   | Office | (610) 480-6040 |
| 1068 W Baltimore Pike<br>Suite 3109<br>Media, PA | Rothman Institute | Fax    | (610) 480-6061 |

| <b>Campus Health Center</b> |  |        |                            |
|-----------------------------|--|--------|----------------------------|
| McKnight-Rogers Hall        |  | Office | (610) 399-2358<br>399-2260 |
|                             |  | Fax    |                            |

| <b>Local Hospitals</b>   |                                  |           |                |
|--------------------------|----------------------------------|-----------|----------------|
| Riddle Memorial Hospital | 1068 Baltimore Pike<br>Media, PA | Telephone | (610) 566-9400 |
|                          |                                  | Emergency |                |

| <b>Ambulance Service</b>    |  |           |                |
|-----------------------------|--|-----------|----------------|
| Stat Medical Transport, LLC |  | Telephone | (610) 626-4216 |

| <b>Emergency</b>  |                     |             |                |
|-------------------|---------------------|-------------|----------------|
| EMS 'Off-Campus'  | 911                 | 'On-Campus' | 2405           |
| University Police | Humphrey Hall Annex | Office      | (610) 399-2405 |

| Football                                         |    |                                 | Basketball (M & W)                               |    |                                 |
|--------------------------------------------------|----|---------------------------------|--------------------------------------------------|----|---------------------------------|
| YES                                              | NO |                                 | YES                                              | NO |                                 |
| X                                                |    | Physician in Attendance         |                                                  | X  | Physician in Attendance         |
|                                                  | X  | Suturing Available              |                                                  | X  | Suturing Available              |
| X                                                |    | Ambulance On-Site               |                                                  | X  | Ambulance On-Site               |
| X                                                |    | ATC On-Site                     | X                                                |    | ATC On-Site                     |
|                                                  | X  | Electrical Modalities Available |                                                  | X  | Electrical Modalities Available |
| <i>Designated Taping Area for Visiting Teams</i> |    |                                 | <i>Designated Taping Area for Visiting Teams</i> |    |                                 |
| Located in Cope Hall                             |    |                                 | Located in Cope Hall                             |    |                                 |

| Tennis / Track                                   |    |                                 | Volleyball                                       |    |                                 |
|--------------------------------------------------|----|---------------------------------|--------------------------------------------------|----|---------------------------------|
| YES                                              | NO |                                 | YES                                              | NO |                                 |
|                                                  | X  | Physician in Attendance         |                                                  | X  | Physician in Attendance         |
|                                                  | X  | Suturing Available              |                                                  | X  | Suturing Available              |
|                                                  | X  | Ambulance On-Site               |                                                  | X  | Ambulance On-Site               |
| X                                                |    | ATC On-Site                     | X                                                |    | ATC On-Site                     |
|                                                  | X  | Electrical Modalities Available |                                                  | X  | Electrical Modalities Available |
| <i>Designated Taping Area for Visiting Teams</i> |    |                                 | <i>Designated Taping Area for Visiting Teams</i> |    |                                 |
| Located in Cope Hall                             |    |                                 | Located in Cope Hall                             |    |                                 |